

## Official Record

Requested By  
STATE ENGINEER'S OFFICE

Lyon County - NV

Mary C. Milligan - Recorder

Page 1 of 4 Fee: \$42.00

Recorded By: AT RPTT:



0519307

Upon recording mail copy to:  
State Engineer's Office  
901 S. Stewart Street, Suite 2002  
Carson City, NV 89701

## OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 61882 Certificate Number \_\_\_\_\_

201

This space reserved for  
county recorder's use onlyAFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER  
FOR DOMESTIC WELLS

State of Nevada )

: ss

County of LYON )

I, PATRICIA FIETTA

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☒ owner of record☐ agent for the owner of record who is \_\_\_\_\_of ☒ all ☐ a portion of 61882 \_\_\_\_\_ as indicated in the records of the

check one

permit/certificate no. or decreed right

Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

2.0 AFA*enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well*

acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly  
described as follows:SW1/4 SE1/4, SECTION 10, TOWNSHIP 11 NORTH, RANGE 25 EAST, M.D.M.*describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers*

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

2014 JAN -9 AM 11:40  
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519307

03/20/2014  
002 of 4

Permit/Cert No. 61882

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*
- E1/2 SW1/4 SE1/4, SECTION 10, TOWNSHIP 11 NORTH, RANGE 25 EAST, M.D.M.
4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Revised 01/20/12  
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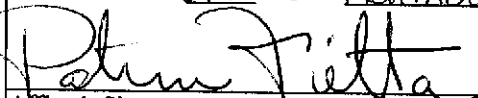


519307

03/20/2014  
003 of 4

Permit/Cert No. 61882

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.
10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 27<sup>th</sup> day of November, 20 12.  
Affiant's Signature

PATRICIA FIETTA

Affiant's printed name

State of Nevada )

: ss

County of LYON )

Subscribed and sworn to before me on

this 27<sup>th</sup> day of November, 20 12.by Patricia Fietta  
Notary Public Signature

1255 HIGHWAY 208

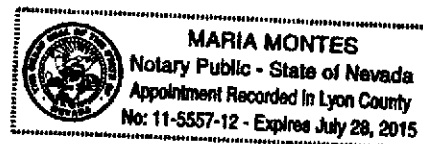
Street Address

YERINGTON, NEVADA 89447

City, State, ZIP

775-463-4963

Telephone Number

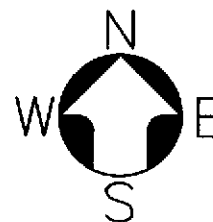


Notary Stamp

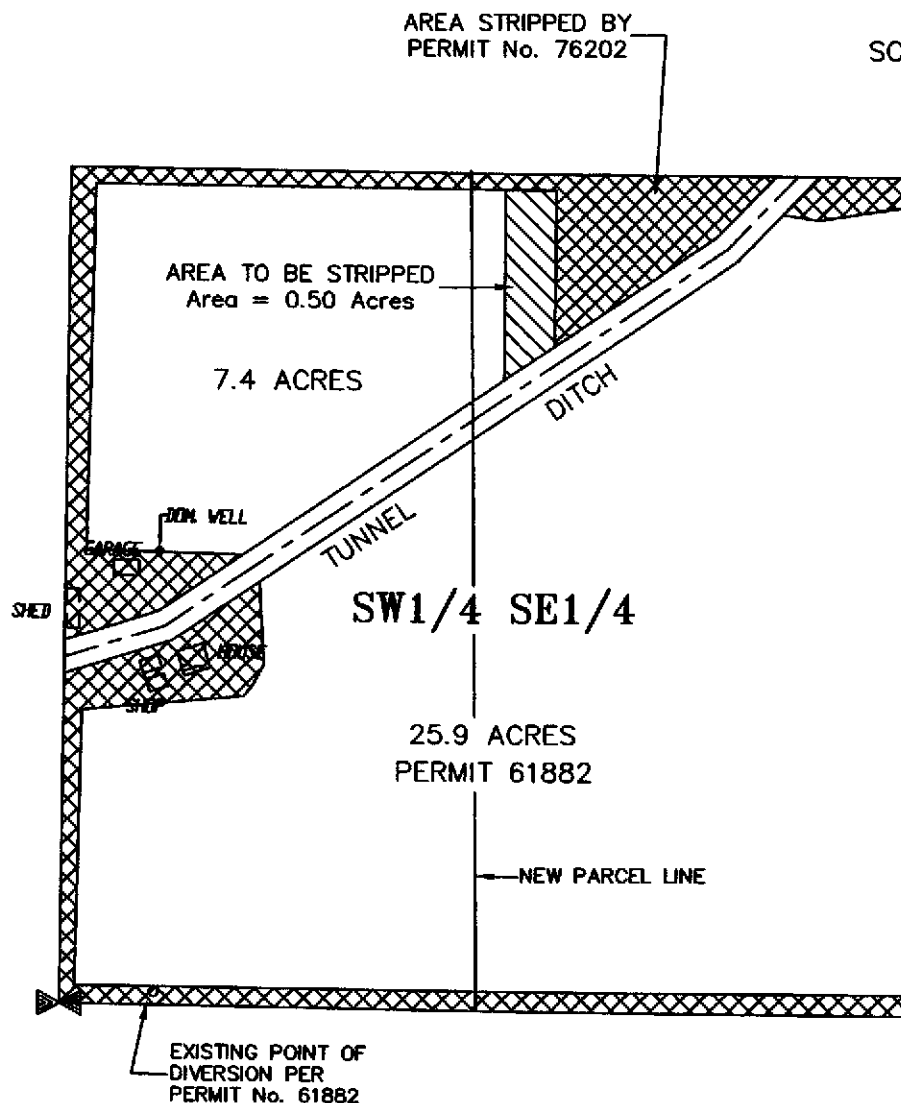
APPROVED: This 24<sup>th</sup> day of June, 20 13.  
State Engineer's signatureTracy Taylor  
Print State Engineer's nameRECEIVED  
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519307

03/20/2014  
004 of 4

SCALE: 1" = 300'

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STATE ENGINEERS OFFICE**PLAT MAP FOR AFFIDAVIT OF RELINQUISH**

*Denson Surveying*  
a professional corporation  
**SURVEYING & MAPPING**  
Yerington, Nevada  
(775) 463-3611

FOR:

**PATRICIA FIETTA**

DATE: 11/19/12

DRAWN BY: RICK CHRISTIAN

JOB NO. 12043

CHECKED BY: R.P.C.